

NAME _____
(Please print name clearly)

REPORT OF HUMAN RELATIONS EXPERIENCE
(Contact with Leadership - 25 hours)
PART A

Please indicate below the requisite information relative to the seminars, symposiums, and speeches of representatives of, and advocates for, minorities-special children-low income people.

NAME OF PROGRAM _____

NAME OF SPEAKER (S) _____

DATE _____ PLACE _____ NO. HOURS _____

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